## **EXECUTIVE DECISION**

## made by a Council Officer



## REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL COUNCIL OFFICER

Executive Decision Reference Number – COD31 22/23

| Deci | sion   |
|------|--|
| I    | Title of decision:   |
|      | Plymouth and South Devon Community Forest – Winter Tree Planting Programme Contract Award  |
| 2    | Decision maker (Council Officer name and job title):   |
|      | Anthony Payne, Strategic Director for Place  |
| 3    | Report author and contact details:   |
|      | Peter Hawking-Sach peter.hawking-sach@plymouth.gov.uk  |
| 4a   | Decision to be taken:  |
|      | Approve the award of the 22/23 Winter Tree planting programme contracts as per Contract Award Reports:   |
|      | <ul> <li>It is recommended that a contract be awarded to the highest scoring Tenderer, Barcham Trees<br/>Plc, as set out in the Contract Award Report 23698 for the supply of standard trees for the<br/>2022/23 Community Forest Tree Planting Programme.</li> </ul>  |
|      | <ul> <li>It is recommended that a contract be awarded to the following suppliers for the specific<br/>products mentioned in the Contract Award Report (23930-37/39) for saplings and additional<br/>materials for the tree planting programme – Serpells, Endsleigh Gardens Nursery, The Grower,<br/>Ornamental Trees, Scot Plants Direct, Adam's Apples, Trees Direct and Habitat Aid.</li> </ul> |
| 4b   | Reference number of original executive decision or date of original committee meeting where delegation was made:   |
|      | Executive decision for Plymouth and South Devon Community Forest: L45 21/22  |
| 5    | Reasons for decision:  |
|      | This year's Winter Tree Programme is an integral part of the delivery of Plymouth and South Devon Community Forest's tree planting within Plymouth. The planting provides Plymouth's contribution to the 500 hectares of planting through to 2025, which will see the project secure up to £8.8m from the Trees for Climate fund.  |

|         | The funding is reliant upon tree planting targets being met. Plymouth's planting is a significant proportion of the wider Community Forest target, and will contribute to goals set out in the JLP, Corporate Plan and Plymouth's Plan for Trees.  |  |                   |  |  |  |  |  |  |
|---------|--|--|-------------------|--|--|--|--|--|--|
| 6       | Alternative options considered and rejected:<br>Do nothing, do not plant trees within Plymouth for Winter 22/23.<br>Deliver similar scale tree planting across Plymouth reliant on partners' and local organisations<br>sponsoring trees. Rejected as we have secured Trees for Climate funding to facilitate the planting of<br>trees in Plymouth.                          |  |                   |  |  |  |  |  |  |
| 7       | <ul> <li>Financial implications and risks:</li> <li>Contract award total 2022/2023 - £58,597.00</li> <li>Trees for Climate fund (Capital) 2022/2023 - £934,192</li> <li>Trees for Climate fund (Revenue) 2022/2023 - £220,000</li> <li>The risk that the award presents is low as all funding is secured and provides for all capital items against all planting.</li> </ul> |  |                   |  |  |  |  |  |  |
| 8       | Is the decision a Key Decision?<br>(please contact <u>Democratic Support</u><br>for further advice)  | Yes  | No<br>×<br>×<br>× | Per the Constitution, a key<br>decision is one which:in the case of capital projects and<br>contract awards, results in a new<br>commitment to spend and/or save<br>in excess of £3million in totalin the case of revenue projects<br>when the decision involves entering<br>into new commitments and/or<br>making new savings in excess of<br>£1 millionis significant in terms of its effect on<br>communities living or working in an<br>area comprising two or more wards<br>in the area of the local authority. |  |  |  |  |  |
| 8b<br>9 | If yes, date of publication of the<br>notice in the Forward Plan of Key<br>DecisionsPlease specify how this decision is<br>linked to the Council's corporate<br>   | In the area of the local authority.         N/A         Corporate Plan         • A green, sustainable city that cares about the environment         Joint Local Plan         • DEV026 Protecting and enhancing biodiversity and geological conservation,         • DEV028 Trees, woodlands and hedgerows |                   |  |  |  |  |  |  |

|                          |  | Plym  | Plymouth Plan  |   |  |  |  |  |  |
|--------------------------|--|---|--|---|--|--|--|--|--|
|                          |  | <ul> <li>SOI – Delivering a healthy city</li> <li>HEA7 - Optimising the health and wellbeing benefits of the natural environment</li> </ul> |  |   |  |  |  |  |  |
| 10                       | Please specify any direct<br>environmental implications of the<br>decision (carbon impact)   | delive<br>by del  | This programme of works aligns with and supports the<br>delivery of the Plymouth Climate Emergency Action Plan<br>by delivering a programme of works that will enhance and<br>add resilience to the city's green estate.   |   |  |  |  |  |  |
|                          |  | contri<br>the Ec<br>millior<br>remov  | Plymouth currently has just under 400,000 trees which<br>contribute £4.6m of annual benefits to the city through<br>the Ecosystem Services that they provide, including £1.1<br>million of carbon storage and £2.9 million of pollution<br>removal (i-Tree Eco survey 2020). This work will<br>enhance this service provision. |   |  |  |  |  |  |
|                          |  | captur<br>establi   | The community forest planting will increase carbon<br>capture/CO2 by 83% from current levels, once fully<br>established, helping us in our fight to become carbon<br>neutral by 2030.  |   |  |  |  |  |  |
| Urg                      | ent decisions  |   |  |   |  |  |  |  |  |
| П                        | Is the decision urgent and to be<br>implemented immediately in the   | Yes   |  | (If yes, please contact <u>Democratic</u><br><u>Support</u> for advice)           |  |  |  |  |  |
|                          | interests of the Council or the public?  | No  | x  | (If no, go to section 13a)  |  |  |  |  |  |
|                          |  |   |  |   |  |  |  |  |  |
| 2a<br> 2b                | Reason for urgency: Scrutiny Chair   |   | Date   |   |  |  |  |  |  |
|                          |  |   | Date   |   |  |  |  |  |  |
|                          | Scrutiny Chair<br>signature:<br>Scrutiny Committee   |   | Date   |   |  |  |  |  |  |
| I2b                      | Scrutiny Chair<br>signature:<br>Scrutiny Committee<br>name:  |   | Date   |   |  |  |  |  |  |
| I 2b                     | Scrutiny Chair         signature:         Scrutiny Committee         name:         Print Name:         sultation         Are any other Cabinet members'  | Yes   | Date   |   |  |  |  |  |  |
| I 2b<br>Con              | Scrutiny Chair<br>signature:<br>Scrutiny Committee<br>name:<br>Print Name:<br>sultation  | Yes   | Date   | (If no go to section 14)  |  |  |  |  |  |
| I 2b<br>Con              | Scrutiny Chair         signature:         Scrutiny Committee         name:         Print Name:         sultation         Are any other Cabinet members'  |   |  | (If no go to section 14)  |  |  |  |  |  |
| I2b<br>Con<br>I3a        | Scrutiny Chair         signature:         Scrutiny Committee         name:         Print Name:         sultation         Are any other Cabinet members'         portfolios affected by the decision?         Which other Cabinet member's  | No  |  | (If no go to section 14)  |  |  |  |  |  |
| I2b<br>Con<br>I3a<br>I3b | Scrutiny Chair         signature:         Scrutiny Committee         name:         Print Name:         sultation         Are any other Cabinet members'         portfolios affected by the decision?         Which other Cabinet member's         portfolio is affected by the decision? | No<br>NA<br>NA  |  | (If no go to section 14)<br>If yes, please discuss with the<br>Monitoring Officer |  |  |  |  |  |

| 15         | Which Corporate Management         |  | Name                               | Name      |           |   | Anthony Payne                |            |                        |   |  |  |
|------------|------------------------------------|--|------------------------------------|-----------|-----------|---|------------------------------|------------|------------------------|---|--|--|
| _          | Team member has been consulted?    |  |                                    | Job title |           |   | Strategic Director for Place |            |                        |   |  |  |
|            |                                    |  |                                    |           |           |   | 08/11/2022                   |            |                        |   |  |  |
| Sigr       | n-off                              |  |                                    |           |           |   |                              |            |                        |   |  |  |
| 16         | 6 Sign off codes from the relevant |  | Democratic Support<br>(mandatory)  |           |           |   |                              |            | DS74 22/23             |   |  |  |
|            |                                    |  | Finance (mandatory)                |           |           |   |                              | pl.22      | pl.22.23.285           |   |  |  |
|            |                                    |  | Legal (mandatory)                  |           |           |   |                              | MS/<br>22. | MS/39403/18.11.<br>22. |   |  |  |
|            |                                    |  | Human Resources (if applicable)    |           |           |   |                              |            | NA                     |   |  |  |
|            |                                    |  | Corporate property (if applicable) |           |           |   | NA                           |            |                        |   |  |  |
|            |                                    |  | Procurement (if applicable)        |           |           |   |                              | HG/<br>2   | HG/PS/660/ED/112<br>2  |   |  |  |
| Арр        | pendic                             | es   |                                    |           |           |   |                              |            |                        |   |  |  |
| 17         | Ref.                               | Title of appendix  |                                    |           |           |   |                              |            |                        |   |  |  |
|            | A                                  |  |                                    |           |           |   |                              |            |                        |   |  |  |
|            | В                                  | Equalities Impact Assessment (where required) 221110 Winter Tree Programme EIA 2022-23 |                                    |           |           |   |                              |            |                        |   |  |  |
|            | С                                  | Contract Award Report 1 - 23698 - Community Forest - Contract Award Report - Part 1    |                                    |           |           |   |                              |            |                        |   |  |  |
|            | D                                  |  |                                    |           |           |   |                              |            |                        |   |  |  |
| Con        | fident                             | ial/exempt information   |                                    |           |           |   |                              |            |                        |   |  |  |
| 18a        |                                    | ou need to include any<br>idential/exempt information?                                 | Yes                                |           | briefing  | , prepare a second, confidential ('Part II<br>ng report and indicate why it is not for<br>cation by virtue of Part 1of Schedule 12. |                              |            |                        |   |  |  |
|            |                                    |  | No                                 |           | of the L  | ocal (  | ,<br>Governr                 |            | nt Act 1972 by ticking |   |  |  |
|            |                                    |  | Exemption Paragraph                |           |           |   |                              | ph Nun     | Number                 |   |  |  |
|            |                                    |  | I                                  | 2         | 3         |   | 4                            | 5          | 6                      | 7 |  |  |
| 18b        |                                    | Confidential/exempt briefing report title:   |                                    |           | x         |   |                              |            |                        |   |  |  |
|            |                                    | 8 - Community Forest - Contract<br>rd Report - Part 2                                  |                                    |           |           |   |                              |            |                        |   |  |  |
|            |                                    |  |                                    |           |           |   |                              |            |                        |   |  |  |
| Bacl       | kgroui                             | nd Papers  |                                    |           |           |   |                              |            |                        |   |  |  |
| Bacl<br>19 | -                                  | n <b>d Papers</b><br>e list all unpublished, background pape                           | rs releva                          | int to th | ne decisi | ion ir  | n the tab                    | le below   | <i>ı</i> .             |   |  |  |

|            | the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.   |   |                  |   |   |  |  |  |  |  |
|------------|--|---|------------------|---|---|--|--|--|--|--|
|            | Title of   | Title of background paper(s) Exemption Paragraph Number |                  |   |   |  |  |  |  |  |
|            |  |   | I                | 6 | 7 |  |  |  |  |  |
|            |  |   |                  |   |   |  |  |  |  |  |
|            |  |   |                  |   |   |  |  |  |  |  |
| Cou        | ncil Officer   | Signature   |                  |   |   |  |  |  |  |  |
| 20         | I agree the decision and confirm that it is not contrary to the Council's policy and budget framework,<br>Corporate Plan or Budget. In taking this decision I have given due regard to the Council's duty to<br>promote equality of opportunity, eliminate unlawful discrimination and promote good relations between<br>people who share protected characteristics under the Equalities Act and those who do not. For further<br>details please see the EIA attached. |   |                  |   |   |  |  |  |  |  |
| Signature  |  | ATP-3-  | Date of decision |   |   |  |  |  |  |  |
| Print Name |  | Anthony Payne   |                  |   | I |  |  |  |  |  |